

# **BRANDON BULLDOG BASKETBALL CAMP,** **2018**

We are now in the planning stages for the **Brandon Bulldog Boy's Basketball Camp '18**. The camp dates are **May 29<sup>th</sup> – May 31<sup>st</sup>** and will include boys who will be in grades **3<sup>th</sup> – 12<sup>th</sup> next school year (2018-2019)**. The times for the camp will be from **8am – 12pm** on each day. The camp will be held at the **Brandon High School** gym located at 3090 Hwy.18-East.

**Coach Fredrick Barnes, Head Boy's Basketball coach of the Brandon Bulldogs**, will serve as camp director. Other Brandon basketball coaches will also assist. The fundamentals of basketball (passing, shooting, defense, team work) will be the emphasis.

The cost of the camp will be **\$75** per camper. Fees can be paid in full or register on site the first day of the camp. **Only cash or checks drawn on local banks will be accepted as payment.**

**Make all checks payable to: Brandon B Club.**

Gym shoes, gym shorts, and a T-shirt will be required. Snacks will be provided through our camp store at a small cost. We look forward to seeing you at **Bulldog Basketball Camp, 2018!!!** Questions? Contact Coach Barnes at **(601) 502-4426** or Coach Powe at **(601) 825-5998**.



Detach here-----



STUDENT NAME \_\_\_\_\_ GRADE (2018-19) \_\_\_\_\_

ADDRESS \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_

HOME/CELL PHONE # \_\_\_\_\_ EMER. PHONE \_\_\_\_\_

### Participant waiver

I, \_\_\_\_\_, parent/guardian of \_\_\_\_\_, as a participant in the **Brandon Bulldog Basketball Camp, '18**, practices and other activities associated therewith do hereby acknowledge that I understand the inherent risks (including but not limited to serious bodily injury or death) of athletic competition and hereby warrant that my child is physically healthy enough to participate in such activities. I sought medical attention for any and all health conditions known to me. A doctor or other medical professional has cleared my son to participate.

I understand the rules, regulations, provisions, standards, and obligations of participating in an event associated with Brandon high School. I fully release the coaches, participants, principals, officials, teachers, faculty, school board members, Brandon High School, Rankin County, Mississippi and the heirs and assigns of same and agree to hold them harmless of any liability arising from any injuries sustained while participating in the **Brandon Bulldog Basketball Camp, '18**, and other activities associated therewith.

Parent Signature: \_\_\_\_\_ Print: \_\_\_\_\_